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9	ATTORNEYS FOR PLAINTIFF		
0	UNITED STATES DISTRICT COURT		
11	FOR THE CENTRAL DISTRICT OF CALIFORNIA		
12			
13	SAM PIRO AND SHANNON PIRO	Case No. 5:17-cv-01607-PSG-SP	
14	Plaintiff,	STIPULATION TO EXTEND TIME TO	
15 16	V.	RESPOND TO COMPLAINT BY NOT MORE THAN 30 DAYS (LOCAL RULE 8-3)	
17		6-3)	
18	COUNTY OF SAN BERNARDINO, DEPUTY ACOSTA, DEPUTY	Complaint served: November 1, 2017, November 8, 2017	
19	CRAIG, CITY OF VICTORVILLE, CODE ENFORCEMENT OFFICER	Current response date: November 22, 2017	
20	REYNOLDS and DOES 1-10, Inclusive,	November 29, 2017 New response date: December 21, 2017	
21	Defendants.		
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STIPULATION TO EXTEND TIME TO RESPOND TO COMPLAINT

1 **STIPULATION** Pursuant to Local Rule 8-3, the parties hereby stipulate to extend Defendants 2 County of San Bernardino, Deputy Acosta, Deputy Craig, City of Victorville, and Code 3 Enforcement Officer Reynolds time to respond to the Complaint filed in this matter. If 4 an amended complaint is not filed, the aforementioned Defendants shall file their re-5 sponse(s) on or before December 21, 2017. This extension results in an extension of time 6 to respond of less than thirty (30) days. 7 8 Law Office of James Terrell 9 Dated: November 16, 2017 10 By: /s/ James Terrell 11 JAMES TERRELL, Esq. 12 Attorney for Plaintiffs 13 Law Office of Sharon Brunner 14 Dated: November 16, 2017 15 By: /s/ Sharon Brunner 16 SHARON J. BRUNNER, Esq. Attorney for Plaintiffs 17 18 19 Dated: November 16, 2017 Wagner & Pelayes. LLP 20 21 /s/Tristan Pelayes By: TRISTAN PELAYES, Esq 22 Attorneys for Defendants County of San Bernardino, Deputy Acosta, Deputy Craig 23 24 Graves & King, LLP 25 Dated: November 16, 2017 26 /s/Dennis J. Mahoney By: DENNIS J. MAHONEY, Esq. 27 Attorney for Defendant City of Victorville and Code Enforcement Officer Reynolds. 28 STIPULATION TO EXTEND TIME TO RESPOND TO COMPLAINT

1	PROOF OF SERVICE		
2	I am employed in the County of San Bernardino, State of California. I am a citizen of the United States, employed in the County of San Bernardino, State of California, over		
3	the age of 18 years and not a party to nor interested in the within action. My business address is 385 North Arrowhead Avenue, Fourth Floor, San Bernardino, CA 92415-0140.		
4	On Thursday, November 16, 2017, I served the following document(s) (specify):		
5	STIPULATION TO EXTEND TIME TO RESPOND TO FIRST AMENDED COMPLAINT BY NOT MORE THAN 30 DAYS (LOCAL RULE 8-3)		
6 7	I served the document(s) on the person(s) below, as follows:		
8 9	Graves & King Dennis J. Mahonev 3610 14th St # 2 <sup>nd Floor</sup> Riverside, CA 92501  Attorneys for Defendant Telephone: (760) 680-0100 Fax: (760) (951) 680-0700 E-mail: dmahoney@gravesand-		
10	king.com		
	Wagner & Pelayes Attorneys for Defendant		
11	Tristan Pelayes Telephone: (951)686-4800 1325 Spruce St Ste 200 Fax: (760)686-4801		
12	Riverside, CA 92507-0504 E-mail: tgp@wagner-pelayes.com		
13			
14	The document(s) was (were) served by the following means:  By United States Mail. I enclosed the document(s) in a sealed envelope or package		
15			
16	addressed to the persons at the addresses listed above and (specify one):		
17	(1) deposited the sealed envelope with the United States Postal Service, with postage fully prepaid.		
18	(2) \( \sum \) On November 16, 2017, I placed the envelope for collection and mailing		
19	following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that		
20 21	correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.		
22			
	I am a resident or employed in the county where the mailing occurred. The envelope or package was placed in the mail at San Bernardino, California.		
23 24	I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.		
25	DATE: November 16, 2017		
26	Austin Terrell /s/Austin Terrell		
27	(TYPE OR PRINT NAME OF DECLARANT) (SIGNATURE OF DECLARANT)		
28			
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PROOF OF SERVICE